

University of Hyderabad

Entrance Examination Form - 2013

(For Instructions please refer Prospectus 2013-14, which is available on Website http://acad.uohyd.ac.in)

| 1. A | pplication Numbe | r: | | | | | | | | |
|---|---------------------|-------------------|-------------|------------------------------|------------|-----------|-----------|------------|----------|-------|
| 2. N | ame of the candid | ate : | | | | | | | | |
| 3. D | ate of Birth | : | | 4. Sex: | | | | | | |
| 5. N | ationality: | | | 6. State of Dor | nicile: | | | | | |
| 7. C | ategory : | 8. Whether | DP : Yes/No | 9. Whether PH | I: Yes/No | РН Ту | pe: | 10. Blood | l Group: | |
| 11. | Position of Qualify | ying Exam: EP / 1 | RA/ NA | 12. Percent | age of Mar | ks: | | 13.Dist in | Sports: | SL/NL |
| 14. Centre: 15. Course: | | | | 16. Subject: 17. Choices: | | | | | | |
| 18. | For M.Tech | GATE Hall Tick | ket No.: | Subje | ect : | | | GATE Sc | ore : | |
| 19. For M.Phil./Ph.D. Have you Qualified : JRF/ NBHM/ICMR/ICAR/DBT / RGNF / MANF /DST INSPIRE Are you seeking exemption from appearing in the written test on the basis above JRF: Yes / No Whether applying for Regular, Part-time or External Registration to Ph.D.: Regular / Part Time / External 20. For 5-year Integrated M.A./M.Sc courses Are you a Scholar of : KVPY/Science Olympaid/ IIT JEE Ranker / I ranker at +2 Boards Do you belong to any of the backward district (see the list of backward districts): Yes / No If yes, Place of Birth: District : State: Medium of Instruction in Intermediate : English / other () | | | | | | | | | | |
| 21. | Name of the Fathe | r: | | | | | | | | |
| 22. | Name of the Moth | er: | | | | | | | | |
| 23. | Annual Income of | the Parents/Guar | rdian : Rs. | | | | | | | |
| 24. Native Place: District | | | t : State | | | State: | 2: | | | |
| 25. Nearest Railway Station: | | | | | Distan | ce from H | yderabad: | | K.M. | |
| 26. | Past Academic R | ecord | | | | | | | | |
| | | | | | | | | | | |

| Course | Passed | Passing | Max. Marks | Min. Marks for pass | Marks obtained | % of Marks | Div. / Class |
|----------------------------|--------|---------|---------------|---------------------------|-------------------|---------------|-----------------|
| Matric/ SSC/ equivalent | | | | | | | |
| Inter / HSC (10+2) | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| 27 For Statistical Purpose only | |
|---|---|
| Whether you are interested to enroll in NSS | : Yes / No |
| Do you belong to LBC | : Yes / No |
| Religion | : Hindu / Muslim / Christian / Sikh / Buddhist / Jain / Other |
| Do you belong to any minority Community | : Yes/ No |
| Do you belong to Kashmir Migrant | : Yes /No |
| Are you a single girl child of your family | : Yes / No |
| 28. If applying for M.Phil., M.Tech., or Ph.D. pr | ogrammes |
| a) Mention areas of research interests in order | of preference: |
| 1) | |
| b) Give details of publications & research work | k carried out, if any |
| | |
| | |
| c) Have you qualified/appeared in the UGC/C | SIR National level test for JRF ? : Yes / No |
| If yes, give the following details: | |
| Name of the Exam: | Qualified: Yes / No / Results Awaited |
| Roll No Subject: | |
| If holding the Fellowship, the date from wh | ich it is held : Date Month : Year : |
| d) Do you possess M.Phil/M.Tech degree ? | Yes / No |
| Did you avail the exemption on an earlier of | ccasion? Yes / No |
| | |

Note: Candidates with UGC-NET for lectureship alone and possessing M.Phil./M. Tech. Degree are not exempted from the written test

29 Present or previous employment, if any

| Organisation & Address | Position Held | From - To | Nature of Duties |
|------------------------|---------------|-----------|------------------|
| | | | |
| | | | |

30. Do you require Hostel Accommodation ?

: Yes / No

31. Were you ever subjected to a disciplinary action by any authority ? : Yes/No

If yes, give details

32. Any other relevant information:

33. Address

| Permanent Address: | Present Mailing Address: |
|--------------------|--------------------------|
| | |
| | |
| | |

e-Mail Id :

Mobile No:

DECLARATION BY THE APPLICANT: I hereby declare that all the information furnished by me in this application and in the documents I have submitted in support of my application are true, complete and correct. In case any information in this application is found to be false or incorrect at any time (during or after completion of the course), this shall entail automatic cancellation of my admission, if granted, cancellation of the degree if awarded, besides rendering me liable to such action as the University may deem fit. In the event of any medical or other emergency, my parent/s or Guardian may be contacted at the address given below

Signature of the Candidate

DECLARATION BY THE FATHER/MOTHER/GUARDIAN:

My daughter/son/ward Mr./Ms...... is applying for admission to the University. In case of her/his admission to the University, I shall be responsible for payment of all her/his fees and other charges including any emergency, medical or other expenses incurred by the University. In case any information in this application is found to be false or incorrect at any time (during or after completion of the course), this shall entail automatic cancellation of my daughter's/son's /ward's admission, if granted, cancellation of the degree if awarded, besides rendering her/him liable to such action as the University may deem fit. I will also be responsible for her/his good conduct and behaviour during the period of her/his stay in the University. Further, I may be contacted in the event of any emergency as determined by the University require my presence.

Signature of the parent / Guardian

| Place | Full Name |
|-------|---------------------------------|
| Date | Relationship with the applicant |
| | Telephone Numbers (if any): |

Affix your (candidate) recent passport size colour photograph duly attested by a Gazetted officer.

Enclosures:

- 1. Demand Draft
- 2. Copy of Category Certificate

3.

4.

| Mode of Payment: Demand Draft / Bank Challan | | | |
|--|---------|-------------|--|
| DD/Challan Journal No | o.: | Date: | |
| Bank : | Branch: | Amount: Rs. | |