History, Its Nature and purpose

Course No. 401

M.A. 1st Semester

Course Instructor: Sanjay Subodh

Course Description

This course tends to give an overview of the theoretical aspects of the discipline of history. It familiarizes students with the idea of history and helps them to grasp the nature and scope of history and why the study of history is essential. Historical concepts such as facts, causation, generalization, Individual in history and the question of objectivity and Bias in history shall also be taken up. It also looks into the modes of historical understanding, explanation, verification, the making of historical evidence and the role of narrative. Finally, it tries to deal with the relation of history with other social sciences and looks into the role of historian in the understanding and writing of history.

Reading list

- 1. Beverley Southgate, History: What and Why, New York, 2001
- 2. Bloch, Marc. The Historian's Craft, New York, 1953.
- 3. Braudel, Fernand. On History, Chicago, 1980.
- 4. Burke, Peter. History and Social Theory, Cambridge, 1992.
- 5 Burke, Peter. New Perspectives on Historical Writing, Cambridge, 2001.
- 6. Carr, E.H. *What is History?* With New Introduction by Richard J. Evans. Hampshire, 2002.
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University of Hyderabad

Department of History

20th July2011

Medieval Societies

MA First Semester

HS- 403 Core Course

Objective of the course: This course is designed to provide an opportunity to the students to acquire an understanding of the emergence of medieval world, its important features and their impact on society and economy. This course would focus on W. Europe to a large extent and other parts of the medieval central Asia, West Asia and East Asia.

Evaluation Procedure: There will be three units of evaluation; each of these carrying a maximum of 20 marks and the best two of the three evaluations will be taken into consideration i.e maximum of 40 marks for internal evaluation. The end semester evaluation will carry a maximum of 60 marks. The internal evaluation could comprise of any of the following modes of assessment.(Informed to the students in advance at the beginning of the course) such as Tests, Term papers, Seminars, Book reviews and Discussions.

Course Content:

- (a)Characterizing Medieval World -Perceptions and reality
- (b)Transition from ancient world to the medieval world Emergence of Feudalism in Western Europe Peasants and Nobility Religion -Christianity Collapse of Feudalism
- (c)Arab world and the birth of Islam Arab conquest of Central Asia
- (d) Medieval Persia and Safavids
- (e) Medieval China from Tang to Manchu Dynasty
- (f)Medieval Japan -Shogunates
- (g)Transition from Ancient to Medieval India

Essential Reading:

- 1. Anderson, Perry, Passages from antiquity to Feudalism, London, 1981.
- 2. Anderson, Perry, Lineages of the absolute state, Verso Edition, London, 1980.
- Brockelmann, Carl, History of Islamic people, Routledge and kegan Paul Ltd. London. 1952
- 4. Bloch, Marc, Feudal Society, Vol. II, Social Classes-aid political Organization, Red wood Burn Ltd. Gr Britain, 1975.
- 5. Bishop, Morris, The Penguin book of middle ages, Penguin books Ltd. Middlesex U.K.
- 6. Coulborn Rushton (ed), Feudalism in History, Princeton University Press, 1956.
- 7. Dobb, Maurice, Studies in the development of Capitalism, Routledge and Kegan Paul, London 1963.
- 8. Engineer, Ashgar AH, The origin and development of Islam, Orient Longmann, 1980.
- 9. Holton Rodney, Class Conflict and the crisis of Feudalism, The Hambledon Press, 1985, reprint, Verso, London, 1990.
- 10. Lawrence, CH Medieval Monasticism, Longman, 1984
- 11. Postan, M.M. Medieval economy and society, England, 1972
- 12. Power, Eileen, **Medieval Women** Cambridge University press, Gr. Britain, 1975, reprint, 1995.
- 13. Pirenne, Henri, Economic and social History of Europe, Routledge and Kegan Paul Ltd. London, 1972
- 14. Southern, RW. The making of middle ages, Hutchinson and co. Ltd., London, 1967.

Recommended Reading:

- Braudel, Fernand, Civilization and Capitalism, 15th and 18th century, Vol. I, The structure of every day life, London, 1981.
- 2. Braudel, Fernand, Civilization and Capitalism, 15th and 18th century, Vol. II, The Wheels of Commerce, London, 1982.
- 3. Braudel Fernand, Civilization and Capitalism, 15th and 18th century, Vol III, The perspective of the world, London, 1984.
- 4. Burns, R.I. Medieval Colonialism, Princeton University Press, New Jersey, 1975.
- 5. Bloch, Marc, French rural history Routledge and Kegan Paul Pub. London, 1966.
- 6. C.M. Cipolla Fontana Economic History of Europe: The middle ages, London, 1972.
- 7. Clark Elizabeth and Herbert Richardson (ed), **Women and religion**, A feminist source book of Christian thought, Harper and Row London, 1977.
- 8. Cook, R William and Herzman B. Ronald, The medieval World view-an Introduction, Oxford University, Press, New York, 1983.
- 9. Critchley, J.S. Feudalism, George Alien and Unwin, London, 1978.
- 10. Durant, Will, The age of faith, Simon and Schuster, New Yord, 1950.
- 11. Edith Ennen, (ed), The medieval town, North Holland publishing company, New York, 1979.
- 12. Gurevich A.J. Categories of medieval culture, Routledge and Kegan Paul, London, 1985.
- 13. Hilton R H (ed), **Transition from feudalism to capitalism**, Verso Edition, NLP Publication, New York, 1976.

- 14. Keen Maurice. The Pelican History of Medieval Europe, Penguin Books, Middlesex, U.K.
- 15. Lerda Gerner, Creation of Patriarchy, Oxford University Press, London, 1986.
- 16. Levy Reuben, The social Structure of Islam, University Press, Cambridge, 1968.
- Lucas Angela, M Women in middle ages, Religion, marriage and letters, Harvester Press, Gr. Britain, 1984.
- 18. Lewis, Mumford, The culture of cities, Harcourt Brace, New York, 1938, report, 1970.
- 19. Lewis Mumford, The city in History, Harcourt Brace and world Inc. New York.
- 20. Martin John E. **Feudalism to Capitalism**, Macmillan Press, 1983, reprt. 1986.
- 21. Muir, Richard, The English village, Thames and Hudson, Gr Britain, 1980 reprt. 1983.
- 22. Musset Lucien, **The Germanic Invasions**, (The making of Europe 400-600 A.D.) Paul Elek, London, 1975.
- 23. Merewedge, Rosemarie Fee (ed), The role of women in Middle ages, Binghampton, 1975.
- 24. Pierenne, Henri, Mohammad and Charlemagne, W W Norton and Co. New York, 1939.
- 25. Pehrson, Justin Davis Randers, Barbarians and Romans, (struggle for Europe 400-700 A.D.), University of Oklahoma Press, London.
- Reuter Timothy, The medieval nobility, North Holland Publishing company, Amsterdam, 1978.
- 27. Saunders, JJ. A History of medieval Islam, Routledge and Kegan Paul, London, 1965.
- 28. Stuard, Susan Mosher (ed), **Women in Medieval Society,** University of Pennsylvania Press, 1976.
- 29. Stone, Lawrence, The family, sex and marriage in England (1500-1800), Penguin Books, 1979.
- 30. Ullmann, Walter, Principles of Government and politics in middle ages, Methuen Co. Ltd. London, 1978.
- 31. Wolley L Hankes, **History of mankind, UNESCO Series,** Vol. IV and Vol. V, London 1963-73.
- 32. Whitelock, Dorothy, The beginnings of English Society, Penguin Books, England, 1982.
- 33. Gernet, Jacques, China and the Christian impact: a conflict of culture / Translated by Janet Lloyd, Cambridge, Cambridge University Press 1985.
- 34. Cambridge history of China / edited by John K Fairbank
- 35. Fairbank, John King, ed, Chinese World order: Traditional China's Foreign relations.
- 36. Kim Khookay, History of South-East, South and East Asia: Essays and documents, London Oxford University Press 1977.
- 37. Edwin O Reischauer and John K Fairbank, East Asia: the great tradition, Boston Houghton Mifflin 1960.
- 38. Soucek, Svat, A history of inner Asia / Cambridge : Cambridge University Press 2000.
- 39. Religion and empire: the dynamic of Aztec and Inca expansionism / by Geoffrey W. Conrad and Arthur A . Demarest.

COURSE NO. HS 404: THE MODERN WESTERN WORLD

The emergence of capitalism. The Renaissance and Reformation. The General Crisis of the 17th Century and the English Revolution of 1640-88. The expansion of Europe. Revolt of the America colonies. The Ancien Regime in Europe and revolution in France. The Industrial Revolution and the growth of Industrial Capitalism. The American Civil War. The Intellectual Ferment. The emergence of Nation States, Revolution in Russia. Imperialism, Socialism, the World wars and the emergence of a new order.

SELECT BIBLIOGRAPHY

The New Cambridge Modern History

Braudel, F. <u>Civilization and Capitalism 15th – 18th Centuries</u>, 3 vols, 1985

Carr. E.H., History of Soviet Russia: Bolshevik Revolution, 1917-23

Harmondsworth, 1977

Carlo Cipolla (ed) The Fontana Economic History of Europe

Dobb, M. Studies in the Development of Capitalism, London, 1978

Hill Christopher From the Reformation to the Industrial Revolution

Nevins, A. and Commager, H.S. <u>History of the U.S.A.</u>

Polanyi, K. The Great Transformation, Boston, 1957

Rude, GT. Revolutionary Europe, 1783-1815, rpt. 1978

Thomson, David Europe Since Napoleon, Harmondsworth, 1986

Wallerstein, I Modern World System, New York, 1980

William Langer(ed) The Rise of Modern Europe

II SEMESTER

COURSE NO. HS 451 - ANCIENT INDIA

INTRODUCTION

The study of Indian History – Changing approaches to Indian History- The archaeological background. The Impact of Aryan Culture. The Rise and fall of Empires in Northern India and South India, Society, Economy, Religion, Science and Art.

SELECT BIBLIOGRAPHY

Allchin, B & R The Rise of Civilisation in India and Pakistan

A.L. Basham The Wonder that was India, 3rd edition,

London, 1987.

(ed) <u>A cultural History of India</u>, Oxford, 1975

Chattopadhyaya, D (ed) History and Society, Calcutta, 1976

Coomaraswami, A.K. History of Indian and Indonesian Art, London, 1927

Hazra, H.C. Studies in Puranic Records of Hindu Rites and

Customs, 1944

Jaiswal, S. Origins and Development of Vaishnavism. New

Delhi, 1967

Kramrisch, S The Hindu Temple, 2 vols, Calcutta

Indian Sculpture, Calcutta, 1933

Kosambi, D.D. An Introduction to the study of Indian History,

Bombay, 2nd edn. 1975

The Culture and Civilization of Ancient India – An

Historical outline, Delhi, Second Reprint, 1975.

Minakshi, C Administration and Social Life under the Pallavas,

Madras, 1939

Majumdar, R.C. Ancient India, first printed 1952, 8th end. Delhi,

1977, reprinted, Delhi, 1982

Mukherji, R.K. Ancient India, Allahabad, 1956

Nandi, R.N. Religious institutions and cults in the Deccan.

Delhi, 1973

Romila Thapar Ancient Indian Social History, Delhi 1978.

Romila Thapar A History of India, Vol. I, pelican first printed

1966, reprinted, 1972

Sharma, R.S. Aspects of Political Ideas and Institutions in

Ancient India. Delhi, 1968

Sharma, T.R. Personal and Geographical names in the Gupta

Inscriptions, Delhi, 78

The Concept of History, Delhi, 1987

Sastri, K.A.N. A History of South India, OUP, 1978

Satyanarayana, K. A Study of the History and Culture of the Andhras,

New Delhi, 1982

Sharma, R.S. Indian Feudalism, New Delhi, 1976

Sharma, R.S. & Jha, V.N.(ed) Indian Society: Historical probings, New Delhi, 1974

Shankali, H.D. Indian Archaeology today, Delhi, 1979

Stein Burton (ed) Essays on South Indian History, New Delhi, 1976

Winterultz, M. History of Indian Literature, 2nd edn. Delhi, 1977

Warder, A.K. Indian Buddhism, Delhi, 1970

Yazdani, G. (ed) The Early History of the Deccan, OUP, 1960

Course No -452

Course Name - Medieval India

Course In-charge - Prof. R.L. Hangloo

- 1. Characterising Medieval India, Problems of Transition and periodization. The Notion of Feudalism, Medieval Indian economy and the free peasant production.
- 2. The *Iqta* System and the Agrarian Structure in Sultanate System. The *Turko-Mongol* influences and the process of reorganisation.
- 3. The *Mansabdari* system and the Mughal administration, *Jagirdari* and *Zamindari* system, The system of revenue assessment and collection under Mughals.
- 4. The position of peasantry, Peasants rights in land and stratification within the peasantry.
- 5. Religion in Medieval India, Sufism, Bhakti movement and the Muslim revivalist movements in medieval period.
- 6. A case study of medieval south India society and economy.
- 7. Urbanisation, Trade and commerce in Medieval India.
- 8. Agrarian crisis, the collapse of Mughal Empire and the nature of regional responses.

Essential Readings

Ahmad, Aziz. Political History and Institutions of the Early Turkish Empire of Delhi (1206 – 1290 AD), Munshiram Manohar Lal, Delhi, 1992.

Ali, Athar, Apparatus of the Empire, Oxford University Press, 1987.

Ali, Athar. Pre capitalist modes of production, Rutledge \$ Kegan Pal

Anwar, Firdos. Nobility under the Mughals, 1628-1658, Manohar Publishers & Distributors, 2001.

Ashraf, K.M. Life and Condition of the people of Hindustan, Munshiram Manohar lal, New Delhi, 1970.

Aziz, Abdul. The Mansabdari System and the Mughal Army, Idarah-I-Adabyat-I-Delhi, 1972.

Byres, T. & Mukhia, Harbans, Feudalism and non-European Societies, Francas and Co, 1986.

Hindess Barry and Paul Hirst, Modes Of Production and Social Formation, Macmillen, London, 1978 Hindess, B Pre capitalist modes of production, Routledge \$ Kegan Paul, 1977

Chandra, Satish, Historiography, Religion and State in Medieval India, Har-Anand Publications, New Delhi, 1996.

Chandra, Satish, Parties and Politics at the Mughal Court, 1980.

Day, U.N. The Government of the Sultanate, Kumar Brothers, New Delhi, 1972.

Day, U.N. Mughal Government A.D.1556-1707, Munshiram Manoharlal, 1969.

Dobb, Maurice. Studies in the development of capitalism, London Routledge & Kegan Paul, 1978.

Gupta, I.P. Urban Glimpses of Mughal India; Agra – The Imperial capital, Discovery, New Delhi, 1986.

Habib, Irfan. The Agrarian System of Mughal India, Asia Publishing House, Delhi, 1963.

Habib, Muhammad. Introduction to the study of Elliot and Dawson's History of India as told by its own historians, Vol.1. Kitab Mahal, Allahabad, 1975

Habibullah, A.B.M. The Foundation of Muslim rule in India, Central Book Depot, Allhabad, 1976.

Hasan, Nural. Thoughts on agrarian relations in Mughal India, Peoples publishing house 1990.

Hussain, Yusuf, Indo-Muslim Polity, I.A.D.1986.

Husain Afzal, The Nobility Under Akbar and Jahangir: A Study of Family Groups, Manohar Publishers, Delhi, 1999

Joshi, Rita, The Afghan Nobility and the Mughals: 1526-1707, Vikas Pub. House, New Delhi, 1985

Khan, A.R, Chieftains In Mughal Empire. Simla Indian Institute of Advanced Studies, 1977.

Khosla, R.P. Mughal Kingship and Nobility, Idarah-I-Adabyat-I-Delhi, 1976.

Moreland, W.H. The Agrarian System of Muslim India, Munshiram Manohar Lal, New Delhi, 1970.

Moosvi, Shireen. Economy of the Mughal empire: a statistical study, Oxford University Press, 1987.

Nizami, K.A. Some Aspects of Religion and Politics in India, Idarah-I-Adabyat-I-Delhi, 1974.

Qureshi, I.H, Administration of the Sultanate of Delhi, Sh. Muhammad Ashraf, Lahore 1944

Qureshi, I.H, The Administration of the Mughal Empire. Janaki Prakashan, New Delhi, 1964

Rashid, A., Society and culture in medieval India (1206-1556 A.D), Calcutta Firma K.L. Mukhopadhyay, Calcutta, 1969

Raychaudhuri, Tapan and Irfan Habib. (Eds) Cambridge Economic History of India,

Hyderabad, Orient Longman 1982.

Richards, J.F. The Mughal Empire, Cambridge University Press, 1993.

Rizvi, S.A.A, History of Sufism in India, 2 Vols, Munshiram Manohar Lal, New Delhi, 1978.

Rizvi, S.S.A Muslim Revivalist Movements in Northern India in the 16th and 17th Centuries. Munshiram Manohar Lal, New Delhi, 1965.

Saran, P. Studies in Medieval Indian History, Delhi, 1952.

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Sharma ,R.S, Indian Feudalism. Macmillan, Delhi 1980.

Sharma, R.S How Feudal was Indian Feudalism? Social Scientist, 1984.

Siddiqi, Noman Ahmad. Land revenue administration under the Mughals 1700-1750,

Bombay Aligarh Muslim University, 1970.

Singh, Dilbagh. State, landlords and peasants: Rajasthan in the 18th century, Manohar Publications, 1990.

Stein, Burton, Peasant state and society in Medieval South India, Delhi Oxford University Press 1985.

Tarachand. Influence of Islam in India and Pakistan. Calcutta, 1959.

Tripathi, R.P. Rise and fall of the Mughal empire, Allahabad Central Book Depot, 1963.

Tripathi, R.P. Some Aspects of Muslim Administration, General Book Depot, Allahabad, 1978.

Articles

B.R.Grover

The position of Desai in Pargana Administration of Sibu Gujarat under Mughals, PIHC, 1961.

Satish Chandra

Some aspects of Indian Village society in Northern India during 18th Century, IHR, Vol.I, No.I, 1974, pp51-64.

R.Cowlborn

Feudalism, Brahmanism and the intension of Islam upon Indian

History. Comparative studies in society and History, Vol. X,

No.3, 1968.

Irfan Habib

Potentialities of Cystablism development in Mughal India

Economic History, Vol.29, No.I, 1969

W.C.Smith

'Lower Class uprising in Mughal India', Islamic culture,

1946, Hyderabad.

B.N.S. Yadav

Society and culture in Northern India in 12th Century, 1973,

Allahabad.

D.D.Kosambi

An introduction to study of Indian History, 1956, Bombay

Harbans Mukhia

The Medieval History Journal Vol.I, number I, January / June

1998

Niharanjan Ray

Medieval Factor in Indian History, IHC Presidential Address,

29th Session, 1967.

M.Athur Ali

"Mansab and Imperial Policy under Shahjahan" PIHC, 1975.

Irfan Habib

"The Mansab System", PIHC, 1967.

Noman Ahmad Siddiqui "Implications of the Month-Scale in the Mansabdari System",

A.J.Qaisar

"Distribution of the Revenue Resources among the Mughal

Nobility, PIHC, 1965.

PIHC, 1965.

Also see articles by the following Authors in the Journals mentioned below.

Satish Chandra, Harbans Mukhia, Irfan Habib, I.A.Khan, Athar Ali, Sanjay Subrahmanyam, Nurul Hasan, Muzaffer Alam, Shireen Moosvi, Chetan Singh - in

Indian Historical Review, Indian Economic and Social History Review, The medieval History Journal, Social Scientist, Proceedings of Indian History Congress, Journal of Economic and

Social History of the Orient.

COURSE NO. HS - 454 MODERN ASIA

Course Content:

This course aims to provide an overview of the history of modern Asia in the last two hundred years (c. 1800 onwards) by concentrating on particular histories of the Southeast Asian region, China and Japan. As a preliminary context it also traces the larger history of continuities and breaks from the 'early-modern' to the 'modern' period in Asian context and simultaneously seeks to engage with a wide range of issues related to the rise of the non-European modern world. Europe, indeed, remains central, with varying degrees of its presence in Asia with regard to the expanse of imperial powers and colonialism, trade, merchandise and missionary activities. Diversity of regional polities, religious doctrines, ethnicities, and social, cultural and intellectual formations compels us to see the Asian past as a convergence of disparate set of historical trajectories of modernity and myriad transitions taking place in the so-called 'traditional' societies.

The Southeast Asian region was exemplary of the integration of colonial societies into the world economy, which took place with the rise of the British, Dutch, and French trading and imperial powers. The changing contours of traditional authority, religion, custom, and the social and intellectual world of the region prepared a ground for anti-colonial movements and the growth of nationalism. The course traces the rise of independent nation-states in this region and shows how Southeast Asia has emerged as one of the prime regions for the regulation of new economic and world order in contemporary times.

The discussion on China focuses on the rise of the Chinese Civilization through the ages with its distinctive polity, religion, and cultural and intellectual traditions and situates the birth of modern China in the backdrop of its encounter with the Western world. It further traces the transition of Chinese society from a dynastic empire to a People's Republic with the growth of people's movement and various revolutionary ideas of social transformation. It also looks into the issues of intelligentsia and masses in connection to social revolution, nationalism and modernisation. The discussion closes with a reading of the impact of Mao's 'Cultural Revolution' and radical transformation taking place in the Chinese society from the midtwentieth century onwards.

The history of Japan begins with a discussion on the changing structures of society, economy and polity in the pre-modern period leading to the issues related to the fall of the imperial order and the Meiji restoration. The later period in the nineteenth century is marked by modernization and the rise of a new political and bureaucratic order in Japan and its encounter with the outer world such as the West, Korea and China. The course further traces the developments in the twentieth century as Japan becomes part of the world imperial order and rapid changes take place through urbanisation and industrialisation. This period is also marked by demilitarisation and the rise of democracy in the Japanese society. In the end, the course takes into account the rise of nationalism, socialism and liberalism in Japan as the key ideologies tied to the career of a non-Western modernity.

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- 9. Durant Will and Ariel, *The Lessons of History*, reprint Bombay 1977.
- 10. Elton, G.R. Political History, Principles and Practice, London, 1970.
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- 12. Evans, J. Richard. In Defence of History, London, 1997.
- 13. Jenkins, Keith. On 'What is History? London 1995.
- 14. Jenkins, Keith, Why History? Ethics and Post Modernity, London, 1999.
- 15. Johnson, Richard.et.al. Making Histories. Studies in History Writing and Politics, London, 1982.
- 16. Lemon. M.C. Philosophy of History, London, 2003.
- 17. Lyudmila, Jordan ova, History in Practices, London, 2000
- 18. Marwick, Arthur, The Nature of History, London, 1970.
- 19. Marwick, Arthur. The New Nature of History: Knowledge, Evidence, Language, Hampshire, 2001.
- 20. Marwick, Arthur. What History is and why it is important. Buckinghamshire 1970.
- 21. Spengler, Oswald. The Decline of the West. London 1961.
- 22. Stem, F. (Ed.). The Varieties of History, New York, 1970.
- 23. Stone, Lawrence, "History and the Social Sciences in the 20th Century", in the Future of History, ed., Charles Delzell, Vanderbilt, University Press, 1977; 3-42.
- 24. Toynbee, A.J. A Study of History. 2 Volumes. New York 1965.
- 25. Webster, John C.B. An Introduction to History, 2nd ed., Delhi. 1981.
- 26. Webster, John C.B. Studying History, Delhi. 1997.

Apart from this list, students can also make use of articles in journals on philosophy of history.

COURSE NO. HS 453- MODERN INDIA

COURSE CONTENT

- 1. Decline of Mughals- Emergence of Regional States
- Establishment of European trading companies in India-Integration
 Of India into the World Economic system
- 3. 18th Century India- General features
- 4. Rivalries or European powers- Emergence of the British as dominant Power. (Why and how of the British conquest)
- 5. British Revenue policies- Origins and consequences
- 6. Nature of British imperialism- Three stages of British Colonialism
- 7. Effects of British rule in India- Deindustrialization Commercialisation of agriculture-changes in the rural economy.
- 8. Peasant unrest and Rebellions, Emergence of discontent and the Revolt of 1857
- 9. Rise of New Classes- Growth of Towns and Cities. Educational policies of the British.
- 10. 19th Century Socio- Religious Reform Movements- An assessment.
- 11. Emergence of Indian Nationalism- Origin, Rise and Growth during the 19th Century.
- 12. National Movement up to 1919
- 13. National Movement up to 1947

SELECT BIBLIOGRAPHY

Anil Seal Emergence of Indian Nationalism

Chandra, Bipan Rise and Growth of Economic Nationalism in India

Communalism in Modern India

Chandra, Bipan et al Freedom Struggle

Chandra, Satish Parties and Politics at the Mughal Court

Desai, A.R. (ed) Peasant Movements in India

Dutt, R.P. India Today Edwards and Garret Mughal India

Gopal, S. British Policy in India

Judith, Brown Modern India Karl Marx Colonialism

Mukherjee, R.K. Rise and Fall of East India Company

Naik and Nurulla History of Education in India

Nehru, Jawaharlal Auto biography

Nanda, B.R. Gandhi Roberts British India

Spear, P. India History of India, Vol. 2, Penguins

Sumit Sarkar Modern India

Thompson and Garret Rise and Fulfilment of British Rule India

Compulsory Readings:

Aditya Mukherjee, Bipan Chandra, K N Panikkar, Mridula Mukherjee, Sucheta Mahajan, **India's Struggle for Independence**, Penguin Books India,

Catherine B Asher and Cynthia Talbot, **India before Europe**, Cambridge University Press, Cambridge, 2007, First Asia Edition 2008.

K.N. Panikkar, Culture, Ideology, Hegemony: Intellectuals and Social Consciousness In Colonial India, Tulika Books, Delhi, 1998.

Sumit Sarkar, Modern India, 1885-1947, Macmillan India, 2002.

Module: 1

The concepts of 'Asiatic Mode of Production', 'Oriental Despotism' and 'Orientalism': how these concepts are related to the European notion of history and progress of civilizations, in particular India?

Bipan Chandra, "Karl Marx, His Theories of Asian Societies and Colonial Rule", in Review, Vol.1, Summer 1981, pp.13-91.

Daniel Thorner, "Marx on India and the Asiatic Mode of Production", in Contributions to Indian Sociology, No.IX, December 1966, pp.33-66.

Edward W Said, Orientalism, Pantheon. New York, 1978.

Karl Marx and Friedrich Engels, **On Colonialism**, Progress Publishers, Moscow. You can also see two of his 1853 seminal articles in Iqbal Husain [Ed], **Karl Marx On India**, Tulika Books, Delhi, 2006.

M.J.K. Thavaraj, "The Concept of Asiatic Mode of Production: Its Relevance to India History", in **Social Scientist**, No.134, July 1984.

Perry Anderson, "The Asiatic Mode of Production", in his Lineages of the Absolutist State, Verso, London, 1974, pp.462-549.

Module: 2

Historiographical debates on the 'Decline of Mughal Empire'; how to understand the emergence of regional States, establishment of European trading companies in India and integration of India into the world economic system.

M.N. Pearson, "Shivaji and the Decline of the Mughal Empire", in **Journal of Asian Studies**, Vol.35, No.2, 1976, pp.221-35.

J.F. Richards, "The Imperial Crisis in the Deccan", in **Ibid.**, pp.237-56; also see "The 17th Century Crisis in South India", in **Modern Asian Studies**, Vol.24, Part-4, 1990.

Peter Hardy, "Commentary and Critique", in Journal of Asian Studies, Vol.35, No.2, 1976, pp.257-63.

M. Athar Ali, "The Mughal Empire in History", Presidential Address, Section – II: Medieval India, in **Proceedings of the Indian History Congress**, 33rd Session, Muzaffarpur, 1972. Also see his "The Passing of Empire: The Mughal Case", in **Modern Asian Studies**, Vol.9, No.3, 1975, pp.386-96.

Rohan D'souza, "Crisis Before the Fall: Some Speculations of the Decline of the Ottomans, Safavids and Mughals", in **Social Scientist**, Vol.30, Nos.9-10, 2002, pp.3-30.

John F. Richards, The New Cambridge History of India, II.5: The Mughal Empire, Cambridge: Cambridge University Press, 1993.

Sanjay Subrahmanyam, "The Mughal State-Structure or Process? Reflections on Recent Western Historiography", in **Indian Economic and Social History Review**, Vol.XXIX, No.3, July-Sept. 1992.

Module: 3

18th Century India- characterization, general features and in particular the historiographical implications of the notion of 'dark age'. This module will also look at the implication of the characterisation on the 18th century on the origins of colonialism in India.

Frank Perlin, "Proto-Industrialization and Pre-Colonial South Asia", in **Past and Present**, No.98, February 1983, pp.30-95.

Marshall, P.J. Edited, The British Discovery of Hinduism in the Eighteenth Century, Cambridge University Press, Cambridge, 1970.

Panikkar, K.N. "Cultural Trends in Pre-Colonial India: An Overview", in **Studies in History**, Vol.2, No.2, July-December 1980, pp.63-80, reproduced in his book, **Culture**, **Ideology**, **Hegemony: Intellectuals and Social Consciousness in Colonial India**, Tulika, Delhi, 1998, pp.34-53.

Raghuvanshi, V.P.S., Indian Society in the Eighteenth Century, Associated Publishing House, New Delhi, 1969.

Robert Travers, Ideology and Empire in Eighteenth-Century India: The British in Bengal, Cambridge University Press, Cambridge, 2007.

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Module: 4

Brief introduction to 'colonialism', 'capitalism' and 'imperialism': definitions. British revenue policies- origins and consequences; types of revenue/tenurial systems; three stages of colonialism; deindustrialization, commercialisation of agriculture and their impact in the rural economy; and the mode of production debate on India.

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Module: 5

Formation of all India community of English educated intellectuals and the educational policies of the British; 19th century socio- religious reform movements- an assessment; the ideas on caste and the growth of caste reform movements in India

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Module: 6

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III- SEMESTER COURSE NO HS52 | SOCIO – ECONOMIC HISTORY OF INDIA UP TO AD 500

Social and Economic History- trends in Historiography. The concept of dharma and Varnasrama theory and practice.

Technology and Agriculture. Expansion of trade and growth of Urban Centres. Industry and labour.

The origin and development of caste as an essential of the Socio-economic structure.

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From Lineage to State, OUP, Bombay, 1984

Wagle, N.G. Society at the Time of the Buddha, Bombay, 1966

III- SEMESTER GROUP-A ANCIENT INDIAN HISTORY COURSE-1

HS 522 INDIAN PRE-HISTORY AND PROTO-HISOTORY

Palaeolithic Period : Lower, Middle and Upper Palaeolithic Periods – Chronology - Tools and Techniques – Pattern of subsistence and settlement.

<u>Mesolithic Period</u>: General features – Subdivisions – Tools and Techniques – Chronology – Settlement and Subsistence.

Neolithic Period: Neolithic zones in India – Tools and Techniques – Settlement and Subsistence.

<u>Chalcolithic Period:</u> Indus Valley Civilization – Origin and Chronology – Material Culture and Settlements – Trade – Decline.

Chalcolithic Cultures of the Deccan and South India - Copper Hoards.

<u>Iron Age</u>: Origin and antiquity of Iron in India – Iron and Urbanization – Megalithic Culture..

Books Recommended:

B& R Allchin : The Birth of Indian Civilization.
V.G. Childe : What Happened in History.
R.E.M. Wheeler : Archaeology from the Earth.
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Attendance for Lectures

The University policy of minimum attendance of 75 percent for classroom lectures will be strictly implemented.

Grading

Out of a total of 100, 60 marks are earmarked for the end-of-the semester examination. 40 marks are earmarked for two mid term tests. In all three mid-term tests will be conducted and the marks of the best two will be considered. These tests can be in the form of classroom tests and/or Seminars.

Students are expected to ask questions in the classroom and participate in the discussion. Having own opinion and disagreement with the instructor is encouraged. I am available in my office throughout the day and students are always welcome to share their problem concerning the course.

A. Gosh K.N. Dikshit Independence, S.R. Rao

Walter Fairservis

S.P. Gupta, et al

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From Saysgary to Civilization.
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: Frontiers of Indus Civilization. Palaeolithic Period : Lower, Middle and Upper Palaeolithic

III- SEMESTER COURSE NO. HS523 - ECONOMIC HISTORY OF INDIA 1858-1947

Development of Railways, Roads and Irrigation. Change in Agriculture, Growth of Modern industries and industrial labour force. Foreign trade and balance of payments. Increased competition and change in imperial economic position after the first world

Select Bibliography

Amba Prasad Indian Railway- A study in public

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under British Rule, 1860-1900

COURSE NO. SH524- INDIAN NATIONAL MOVEMENT 1885-1919

Genesis of the Congress, Moderates and Extermists, Mass agitation in Maharashtra and Bengal. Revolutionary movements. Muslim League and the Hindu Muslim question. British response: Constitutional Reforms.

Select Bibliography

Argov, Daniel Moderates and Extermists in the Indian National

Congress, 1883-1920

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Seal. Anil Modern India

Emergence of Indian Nationalism

Sitaramayya, P. History of the Indian National Congress

Vol I & II, & III
Singh K. The Ghadr Herges

Tripathi. A The Extremist Challenge, India between 1890-1910 Venkatarangaiah M. Freedom Struggle in Andhra Pradesh Vol. I & II

Wolpert, Stanley Tilak and Gokhale

Religion, Society and Culture in Medieval India Optional Course No. 525, M.A.III Semester, 2008 Course Instructor: Dr. Rekha Pande

Objective of the Course: This course is designed to provide an opportunity to the students to acquire an understanding of the emergence of medieval world and its important features and its impact on religion, culture, society and economy. This course would focus on aspects such as, feudalism, urbanization, trade, religion and Gender, which will be highlighted.

Course Content: Transition from ancient to medieval, Historiography, Agrarian structure, Commerce, Urban life, Religious reform movements, miniature painting, Science and technology, Transition to the modern world.

Evaluation Procedure: There will be three units of evaluation, each of these carrying a maximum of 20 marks and the best two of the three evaluations will be taken into consideration i.e. Maximum of 40 marks for internal evaluation. The end semester evaluation will carry a maximum of 60 marks. The internal evaluation could comprise of any of the following modes of assessment, (informed to the students in advance, at the beginning of the course), such as, Tests, Term papers, Seminars, Project Reports, Book reviews, and Discussions.

List of topics for Lectures

- 1. Social History- meaning and methodology.
- 2. Writings on Social History in Medieval India.
- 3. Understanding Concepts, Ideology, Culture, Religion,
- 4. Transition from ancient to medieval and the question of periodisation.
- 5. Islamic Historiography- Indo Arabic tradition and Indo Persian tradition.
- 6. Iqtadars, and Peasants. Agrarian structure and agrarian relations.
- 7. Artisans and Craftsmen, Non-agrarian structure, Trade and Commerce. Traders.
- 8. Urbanization and Urban life in medieval times.
- 9. The Bhakti Movement.
- 10. Historiography.
- 11. The material background of the Bhakti movement.
- 12. Bhakti Movement in Southern regions.
- 13. Bhakti movent in Northern Regions.
- 14. Bhakti in Western, Eastern and Northern regions.
- 15. Male Bhaktas attitude towards women.
- 16. Alternative space for women in the Bhakti movement.
- 17. Sufism, various Silsilas, women in the Sufi movement.
- 18. The public and private spaces for women in medieval times.
- 19. Miniature painting.
- 20. Decline of the Mughal Empire and the 18th century debates and transition to the modern world.

Required reading:

- 1. Ashraf, K.M. Life and conditions of the people of Hindustan, Munshiram Manoharlal, New Delhi, 1970.
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- 10. Misra, Rekha, **Women in Mughal India**, (1526-1748), Munshi Ram, Manohar Lal, New Delhi, 1967.
- 11. Manushi, Women bhakti poets, No.50, 51,52, Manushi Trust, 1989.
- 12. Malik, S.C.(ed), **Dissent, Protest and Reform in Indian civilization**, Indian Institute of advanced Study Simla, 1977.
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- 14. Ray Chaudhuri and Irfan Habib, **The Cambridge economic history of India**, Vol.I (1200-17500, Orient Long man, and Cambridge Univ. Press, 1982.
- 15. Sharma, Krishna, **Bhakti and the Bhakti movement**, Munshi ram manohar lal, New Delhi, 1987.
- 16. Trimingham, J. Spencer, **The Sufi orders in Islam**, Oxford University press, New York, 1971.

Recommended reading:

- 17. Ashin Das Gupta, M. N. Pearson (ed), India and the Indian Ocean (1500-1800), Oxford University press, 1987.
- 18. Arasaratnam, Sinappa, Maritime India in the 17th Century, O.U.P.Delhi, 1994.
- 19. Banerjee, A.C., The State and Society in Northern India (1206-1526 A.D.), Bag chi and Company, Calcutta, 1988
- 20. Bailey, C.A. **Rulers, Townsmen and Bazaars**, North Indian Society in the age of British Expansion, 1700-1879, Cambridge, 1983.

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22. Habib, Irfan, The agrarian system of Mughal India, (1556-1707), Bombay,

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26. Naqvi, H.K. Urban Centers and industries in upper India (1556-1803), Asia

27. Pande, Rekha, Succession in the Delhi Sultanate, Commonwealth publications,

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Thapar, Romila

(FOR SECTION 2)

Chanana Dev Rai

Habib Irfan

Hanumanthan, K.R.

Jha V

Jha V

Rai, G.K. Yadava BNS

(FOR SECTION 3)

Chattopadhyaya B D

Helmann Rajanayagam, Dagmar

Jha V

Parasher, Aloka

(FOR SECTION 4)

Kersenboom-Story, S.C.

Marglin, F.II. Parasher Aloka

Parasher, Aloka

Prasad, Awad Kishore

Ramaswamy, Vijaya

Srinivasan, Amrit

'Dissent and Protest in Early Indian Tradition', Studies in History, Vol.1, No.4, 1979.

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in Soputh Asia, OUP, Delhi 1995.

From Tribe to Untouchable: The case of Nisadas' in R.S.Sharma & V.Jha (ed.). Indian Society: Historical Probings. Essays in Honour of D.D.Kosambi. ICHR. New Delhi Vol. II, Bombay

Mlecchas in Farly India, Munshiram Manoharlal, New Delhi

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Wives of the God King, OUP, Delhi 1985.

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Devadasi System in Ancient India, A Study of Temple Dancing

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Rebels - Conformists? - Women Saints in Medieval South India'

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'Reform and Revival: The Devadasi and her Dance' - The Economic and Political Weekly, Vol. XX, No.44, November 2,

824: MARGINALITY AND PRIVILEGE IN EARLY INDIA

Aim: To understand 'Marginality' and 'Privilege' in the specific ideological and socio-economic context of ancient India and the extent to which the function of marginal groups was central to the establishment. Definition of Marginal groups. The marginal's ability to resist, contest and define 'privilege' at a practical level in historical time.

To achieve this AIM the course is divided into four sections.

- Definition and sources of 'Privilege' -- dharma and varnasramdharma the conceptual level. State economy and the temple – the operation of power within given social formations.
- 2. marginality in terms of the exploited groups -- the candala. Isolation and rejection in relation to and as a necessary adjunct to privilege.
- marginality in terms of outside groups -- the mleccha. Rejection but incorporation as the permanent outsider is the perennial contester to Privilege.
- marginality in terms of general relations -- the temple girl. In behavioural terms she stands in opposition to accepted family norms but is part of patriarchal relations of subjection. Simultaneously, she is central to the temple worship and

BIBLIOGRAPHY

GENERAL

Aloka Parasher Sen Subordinate and Marginal Groups in Early India, Themes in

Indian History, OUP, New Delhi 2004

Dumont, Louis Homo Hierarchicus, The Caste System and its implications, Vikas

Pub., Delhi 1970.

Jaiswal, Suvira Caste, Origin, Function and Dimensions of Change, Manohar

Books, New Delhi, 1998.

Jha, D.N. (ed.) Feudal Social Formations in Farly India, Chanakya Pub., Delhi

Sharma R.S. Perspectives in Social and F.conomic History of Early India,

Munshiram Manoharlal, New Delhi 1983.

Thapar, Romila Ancient Indian Social History, Orient Longmans, Delhi, 1978.

ADDITIONAL READING: (FOR SECTION 1)

Bhattacharya, S.

Political Authority and Brahamana - Ksatriya Relationship in Early India - 'An Aspect of the Power Elite Configuration'. The Indian Historical Review, ICHR, New Delhi. Vol.X, Nos.1-2, July

1983 - Janaury 1984.

Jaiswal, Suvira Varna Ideology and Social Change, Social Scientist, 214-15, Vol.

19 nos.3-4, March - April 1991.

Sharma R S Social Changes in Farly Medieval India (C.500 – 1200A.D.), The

First Devraj Chenana Memorail Lecture 1969. People's Pub.,

Delhi (rp.) 1981.

COURSE NO. 527- NATURE OF MEDIEVAL INDIAN STATE

Course Contents:

- 1. Processes of State formation in Medieval
- 2. Evolution, Organisation and Nature of Medieval Indian State (Sultanate)
- 3. Political Ideology and types of legitimacy
- 4. Mughal State, Ideological Networks
- 5. Regional States and their relations with the Central Structure

Essential Readings:

Ahmad, Aziz : Political History and Institutions of Early Turkish

Empire of Delhi, Lahore, 1949

Ahmad, Bashir M. Administration of Justice in Medieval India

Aligarh, 1941

Alam, M. Crisis of Mughal Empire in North India, Oxford

University Press, 1987

Ali, Athar M Mughal Nobility Under Aurangazeb, Bombay, 1966

Ali Athar M The Apparatus of Mughal Empire, Oxford, 1985

Arnold, T.W. The Caliphate, Oxford, 1914

Arnold T.W. Preaching of Islam, London, 1916

Aziz, Abdul Mansabdari System and Mughal Army, Lahore, 1945

Burn, Richard The Cambridge History of India, Vol. 4,

Cambridge, 1937

Chandra, Satish Parties and Politics at the Mughal Court, Delhi, 1980

Dowson, Elliot History of India as told by its own Hiswtorians

6 vols, revised by Mohd Habib, S.A. Rashid and

K.A. Nizami

Gibb, A.R Mohammadanism, London, 1948

Habib, Irfan Agrarian System of Mughal India, Vol. 4, Bombay

1963.

Habibullah, A.B.M.

The Foundation of Muslim Rule in India, Lahore,

1945, Rpt. 1962

Hassan, Ibn

Central Structure of Mughal Empire, Delhi, 1970

Haig, W.

The Cambridge History of India, Delhi, 1958

Hassan, Amir

Caliphate and Kingship in Medieval Persia

Oxford University Press, 1963

Hodivala, S.H.

Studies in Indo-Muslim History, Bombay, 1939

Jayaswal, K.P.

Hindu Polity

Kremer, Von

Politics in Islam, London, 1948

Lal, K.S.

History of Khaljis, Allahabad, 1950

Lapidus,. Ira. M.

Islamic Societies

Nizami, K.A.

Studies in Medieval Indian History, Aligarh,

1956

Nizami, K.A.

Some aspects of Religion and Politics in 13th

Century India, Aligarh, 1961

Prasad, Beni

The State in Ancient India, Allahabad, 1971

Prashad, I.

History of Qaraunah Turks in India, Allahabad,

1936

Qanongo, K.R.

Sher-Shah and his times, Calcutta, 1921

Rahim, Abdul

History of Afghans in India, Dhaka, 1962

Saran, P.

Provincial Government under Mughals,

Allahabad, 1941

Saran, P.

Islamic Policy, Allahabad, 1952

Sarkar, J.N.

Mughal Administration, Calcutta, 1952

Downfall of Mughal Empire 5 Vols, Orient

Longman, 1972 Rpt.

History of Aurangazeb

Sharma S.R.

Mughal Government and Administration, Delhi,

1963

Hunt, Lynn

French History in the Last Twenty Years:
The Rise and Fall of the Annales Paradigm

Journal of Contemporary History, 21 (1986),
209-224

Mc Lennan, Gregor

Marxism and the Methodologies of History

London, 1982

Popper, Karl

The Poverty of Historicism, London, 1960

Rabb, Theodore and

Rotbero, RI

The New History: The 1980s and Beyond,

Studies in Interdisciplinary History,

Princeton, 1982

Rader, Melvin

Marx's Interpretation of History, Oxford, 1979

Samuel, Raphael

People's History and Socialist Theory,

London, 1981

Sen S P

Historians and Historiography in Modern India,

Calcutta, 1973

Sheik Ali, B

History: Its Theory and Method, Madras, 1978

Stone Lawrence

The past and the present, London, 1981

Thapar, Romila

Past and Prejudice, New Delhi, 1979

Thompson, Paul

The Voice of the past: Oral History, Oxford 1978

Tuchman, Barbara

Practising History: Selected Essays

New York, 1981

Yeo, Stephen

Whose Story? An Argument from within current

Historical Practice in Brittan Journal of

Contemporary History, 21 (1986), 295-320

Thomas, Edward

Chronicles of Pathan Kings of Delhi, Delhi, 1967

Topa, Ishwar

Politics in Pre-Mughal Times, Delhi, 1972

Tripathi, R.P.

Some aspects of Muslim Administration

Yousuf, Hussain

Indo-Muslim Polity, Lahore, 1929

Also see various articles on Medieval Indian Polity, Society and Religion by the following authors like:

1. Irfan Habib

2 Harbans Mukhia

3 Satish Chandra 4 Nurul Hasan

5. Iqtdar Alam Khan

6. Athar Ali

7. Muzaffar Alam 8. Dilbagh Singh

9. Frank Perlin

10. Andre Wink and others in the following journals:

Social Scientist, Indian Historical Review, Indian Economic Social History Review, Islamic Culture, Medieval Indian Miscellany (Aligarh) Journal of Modern Asian Studies, Journal of History of the Orient, Past and Present, Science and Society, Proceedings of the Indian History Congress.

Course No: 528 REVOLUTIONARY EUROPE, 1789-1848

Clarity on some key terms in modern European history: Renaissance, Reformation, Counter Reformation, Enlightenment, Absolutism, Mercantilism, Colonialism, Capitalism and Imperialism.

Europe in 1780s: the economic conditions and growth of new ideas.

The French Revolution of 1789: causes and consequences; from revolution to restoration. The Revolutions of 1830 and 1848: a comparative study and their influence on Europe.

Historiography on French Revolution: a study of writers from Edmund Burke to George Rude and François Furet.

Origin and development of new ideological/philosophical traditions in France, Great Britain and Germany; ideas on Class and gender.

Ashton, Rosemary, German Idea: Four English Writers and the Reception of German Thought, 1800-1860.

Aftalion, Florin, The French Revolution: An Economic Interpretation.

Baker, Keith Michael [ed.], Political Culture of the Old Regime, Vol.1.

-----, Inventing the French Revolution.

Blackburn, Robin, The Overthrow of Colonial Slavery, 1776-1848.

Chartier, Roger, The Cultural Origins of the French Revolution.

Cobban, Alfred, The Social Interpretation of the French Revolution.

-----, The Myth of the French Revolution.

-----, Aspects of the French Revolution.

Commins, Ian, Marx-Engels and National Movements.

Dann, O and Dinwiddy [ed.], Nationalism in the French Revolution.

Doyle, William, Origins of the French Revolution.

Droz, Jacques, Europe between Revolutions, 1815-1848.

Furet, Francois, Interpreting the French Revolution.

-----, Marx on French Revolution, [in particular read his Introduction].

Goodwin, A [ed.], The New Cambridge Modern History, Vol.VIII.

Hammen, O.J., The Red '48 Years: Karl Marx and Friedrich Engels.

Hobsbawm, Eric J., The Age of Revolution: Europe, 1789-1848.

-----, Nations and Nationalism since 1780: Program, Myth and Reality.

Hunt, D., "Peasant Politics in the French Revolution", in Social History, 9 [1984].

Jones, P.M., The Peasantry in the French Revolution.

Kafker, F.A., and Laux, H., The French Revolution: Conflicting Interpretations.

Lefebvre, Georges, French Revolution, Vols.1 and 2.

-----, The Great Fear of 1789: Rural Panic in Revolutionary France.

-----, The Coming of the French Revolution.

Marx, Karl, The Revolution of 1848.

-----, Selected Works, Vol.1 [Progress Pub., Moscow, 1973].

Porter, Roy and M. Teich [ed.] Revolution in History.

Price, Roger [ed.], 1848 in France.

Robertson, P., Revolutions of 1848: a social history.

Rude, George, Revolutionary Europe, 1783-1858.

Rule, John, The Labouring Classes in Early Industrial England, 1750-1850.

Saville, John, 1848: The British State and the Chartist Movement.

Sperber, Jonathan, The European Revolutions, 1848-1851.

Tocqueville, Alexis de, The Old Regime and the French Revolution.

Vovelle, Michel, Fall of the French Monarchy, 1787-92.

COURSE NO. HS 529 ART AND ARCHITECTURE OF ANCIENT INDIA UPTO C.600 AD.

<u>Introduction</u>: History and Art History. Approaches to the study of art – archaeological, historical and art historical special features of Indian Art.

<u>Prelude</u>: Prehistoric art in India – Art and Architecture of Indus Civilization – The vedic age – Beginnings of Hindu, Buddhist and Jaina art traditions.

Schools of Art: Maurya, Sunga, Mathura, Gandhara and Amaravati – Rock-cut art of Western and Eastern India – Gupta art and Post-Gupta schools.

Books for Reference

E.H. Gombrich Ideals and Idols – Essays on values in history and art,

Oxford 1979.

Jacques Barzum The use and Abuse of Art

Encyclopaedia of World Art (relevant sections)

Fundamentals of Indian Art, Bombay, 1972.

S.N. Dasgupta

Fundamentals of Indian Art, Bombay, 1972.

An Approach to Indian Art, Chandigarh, 1974.

Benjamin Rowland The Art and Architecture of India, Harmon-north, 1968.
Percy Brown Indian Architecture – Buddhist and Hindu (3rd edition)

Bombay, 1956.

A.K. Coomaraswamy History of Indian and Indonesian /Art, New York, 1965.

Fredrich Zimmer The Art of Indian Asia, New York, 1960.

Newmayor & Wakankar Prehistoric Art in India.

Niharranjan Ray Mauryan Art.

S.P. Gupta Roots of Indian Art, New Delhi, 1980.

Harold Ingholt Gandharan Art in Pakistan, Ney York, 1957.

C. Sivarama Murthy Amaravati Sculptures in the Madras Museum, Madras,

1952.

John Rosenfield Dynastic Arts of the Kushanas, Berkely, 1967. S. Nagaraju Buddhist Architecture of Western India, 1981.

V.S. Agrawala Gupta Art..

J. Harle Art and Architecute of the Indian Subcontinent, London,

1986.

Susan Huntington Art of Ancient India.

Bharatha Iyer (ed) Art and Thought – A.K. Coomaraswamy Festischrift.

:2:

V.P.S. Raghuvanshi N.C. Chaudhuri V. Ramakrishna Sumit Sarkar

D.Keer V. Ramakrishna K.M.Pannikkar M.S.A. Rao D.D.Mishra K.K.Datta Indian Society in the 18th Century
Autobiography of an Unknown Indian
Social Reforms in India
Complexities of Young Bangal in 19th Century
Studies, No. 4, 1973
Ambedkar
Social Reform in Modern Andhra
On Liberalism
Social Movements in India
Indian Middle Class

A Social History of Modern India

Nestern India in the 19th cents and the Indian Middle Classes- the Indian Nationalism & Hindu Smergence of Indian National he Crisis of Indian civilization Shwar Chandra: Vidyasagar: Tenturies of Education in India Modern India and the West Modern India and Social Changles in India 1793-1834

R. Kumar B. B. Misra Anil Seal L. Goetz P.Naik & Nasrolla S ..S. O Mailley A. F. S. Ahmed

Ranini Kothari (ed) **

47

COURSE NO. HS534 SOCIAL CHANGE IN MODERN INDIA

Nature of Indian Society in the eighteenth century regional and urban-rural differences. British rule, attack on traditional institutions, general impact, New types of education and urbanisation. Emergence of new classes and attitudes. Reform movement in caste and community. Campaign against untouchability.

Books Recommended

Kenneth Jones Yogendra Sinha M.N. Srinivasan David Mandelbaun M.Marriott (ed) Louis Dumont

Milton Siner and
Bernared Cohn (eds)
S.L. Rudolph
Christine Dobbin
Ranjni Kothari (ed)
Sharp & Richey (eds)
Annie Besant
M.G. Ranade
Ram Mohan Ray
V.C. Joshi (ed)
Eric Stokes
R. Kumar

C. Heimsath Anil Seal H. Goetz

B. B. Misra

Asok Sen
J.P.Naik & Nasrulla S
L.S. O Mailley
A.F.S. Ahmed
K.Ingham
Amit Sen
S. Natarajan
Shiv Nath Shastri

Arya Dharma
Modernisation of Indian Tradition
Social Change in Modern India
Society in India
Village India

Home Hierachious: The Caste System and Its Implications

Structure and charge in Indian Society The Modernity of Tradition Urban Leadership in Western India Caste in Indian Politics

Selections from Education Records 2 vols. For India's uplift

Religion and Social Reform The English works of Ed.J.C. Ram Mohan Roy

The English Utilitations and India Western India in the 19th century

The Indian Middle Classes- their Growth in Modern Times
Indian Nationalism & Hindu Social Reform

Emergence of Indian Nationalism
The Crisis of Indian civilization in the 18th & 19th

Ishwar Chandra Vidyasagar: The Cohisive Milestone History of Education in India

Modern India and the West Social Ideas and Social Change in Bengal

Reformers in India 1793-1834
Notes on Bengal Renaissance
A Century of Social Reform in India

History of Brahma Samaj

Centuries

COURSE No. HS 535- VISUALIZING EARLY INDIAN CULTURE

Proposed by: Professor Aloka Parasher-Sen

Credits: 2 (Two)

Aim: As an introductory two credit course this will be discussion oriented with a focus on the application of the ideas thus acquired to write-up Project reports effectively using the visual media and its methods of documentation. Simultaneously, it puts forth a critique of this form of the visual display of ancient culture so as to enhance the student's critical capacities and exercise her/his creative abilities to appreciate a much more nuanced view of ancient culture within the historical contexts it was produced.

Content:

The course begins with an introduction to how images of ancient culture have been 1) shaped and reshaped often ignoring

Initial readings will be on a broad understanding culture and its meaning culminating in its representation in the context of early India

Case studies of any aspect of visual culture will be taken up by students to introduce the conceptual and practical issues involved in "visualizing cultures" with emphasis on the

multiple identities of peoples in the ancient past.

4) Examples can be taken of monuments, sculptures, paintings, artifacts, crafts, inscribed patterns etc. that could range from their ideological contextual location within the dominant brahmanical tradition or, lie outside it in the alternative traditions of the sramanic sects while not ignoring aspects of the everydayness of culture as produced and reflected in different ethnic, caste, class and gender situations and locations.

Pre-requisite: Open to all students from any discipline with a background for understanding a broad-based cultural history of the people in early India.

Requirement: The major course requirement is the creation and presentation of three units on a particular theme, in Project format, of "visualized cultures". The end-semester exam will be based on readings on theories of culture and the historical evolution of early Indian culture.

Bibliography: [As SELECT READINGS that students can choose from to take up their CASE STUDIES]

ALLCHIN, B. (ed.) Living Traditions: Studies in the Ethno-Archaeology of South Asia, Delhi 1994 BASHAM, A. L: The Wonder that was India, Hardback 1st edition London 1954 (Also available as Penguin paperback)

BASHAM, A.L. (ed.): Cultural History of Early India, OUP 1965

CHAKRABARTI, D. K.: A History of Indian Archaeology from Beginnings to 1947, Delhi 1988 CHATTOPADHYAYA, D.P: History of Science and Technology in Ancient India, Vol. I & II, Calcutta, 1986: 1991

CHISTI, R.K. et al: Handicrafted Indian Textiles

COOMARASWAMY, Ananda K. Art and Swadeshi, Madras 1911

COOMARASWAMY, Ananda K. The Transformation of Nature in Indian Art, Dover Publications, New York 1934

COOMARASWAMY, Ananda K. History of Indian and Indonesian Art, Dover Publications, New York, 1965

COOMARASWAMY, Ananda K. Introduction to Indian Art 2nd edition M.R.M. Lal, Delhi 1967 CRILL, Rosemary: Indian Ikat Textiles

DASGUPTA, K.K.: A Tribal History of Ancient India: A Numismatic Approach, Calcutta 1974 DEHEJIA, Vidya: Discourse in Early Buddhist Art: Visual Narratives of India, New Delhi 1997 FERGUSSON, J: A History of Indian and Eastern Architecture, 2nd ed. London 1910 FOUCHER, A: The Beginnings of Buddhist Art, London 1918

GHOSH, A: An Encyclopaedia of Indian Arcahaeology, Vol. I & II, Delhi 1989 GHOSH. G.K.& GHOSH, S: Indian Textiles - Past and Present GOETZ, Herman: 5000 Years of Indian Art, B. Taraporavala & Sons, Bombay 1958 GUPTE, R. S: Roots of Indian Art, B.R. Publication, Delhi 1980 GURUKAL R. & VARIER MRR (ed): Cultural History of Kerala, Vol. I, Tiruvananthapuram 2000 HASKELL, F: History and Its Images: Art and the Interpretation of the Past, London HAVELL, E.B.: Indian Sculpture and Painting, London 1908 HAVELL, E.B.: Handbook of Indian Art, London 1920 HEEHS, PETER: Indian Religions: The Spiritual Traditions of South Asia (An Anthology) Permanent Black, New Delhi 2002 HEITZMAN, J: The Origin and Spread of Buddhist Monastic Institutions of South Asia 500 BC to AD 300, Philadelphia 1980 HUNTINGTON, S: The Art of Ancient India – Hindu, Buddhist, Jaina, New York 1985 INDEN, Ronald: Imagining India, Blackwell, Oxford 1990 JAIN, Jyotindra: Picture Showmen: Insights into the Narrative Tradition in Indian Art JAIN, Jyotindra: National Handicrafts and Handlooms Museum, New Delhi JAIN, Jyotindra: Other Masters: Five Folk and Tribal Artists of India, Crafts Museum New Delhi JAIN, Jyotindra: Painted Myth of Creation: Art and Ritual of an Indian Tribe JAIN, Jyotindra et. al.: Dimensions of Indian Art Pupul Jayakar Seventy KARTTUNEN K.: India and the Helenistic World, Helsinki 1997 KULKE, Hermann & ROTHERMUND, Dietmar: A History of India, 3rd edition, Routledge, London and New York 1998. MICHELL, George: Hindu Art and Architecture, Thames and Hudson, London 2000. MILLER B. (ed.): The Powers of Art, Delhi 1992 MISHRA, R.N. Ancient Artist and Art Activity, Simla 1975 MITTER, Partha: Much Maligned Monsters, Oxford 1978 RAY, H.P.: Monastry and Guild, Commerce under the Satavahanas, OUP New Delhi 1986 ROSENFIELD, O.M.: The Dynastic Arts of the Kushans, Berkeley 1967

SONTHEIMER, G.D: Pastoral Deities in Western India, Delhi 1993 SIVARAMAMURTI, C: Indian Sculpture, Allied Publishers, New Delhi 1961 THAPAR, R., Interpreting Early India, Oxford Paperback, 1999

SALOMON, R.: Ancient Buddhist Scrolls from Gandhara, London 1999 SCHOPEN, G.: Bones, Stones and Buddhist Monks, Honolulu 1997

THAPAR, R., Interpreting Early India, Oxford Paperback, 1999
THAPAR, Romila: Early India From Origins to AD 1300, Penguin Books, 2003
XINRU, Liu: Ancient India and Ancient China: Trade and Religious Exchanges AD 1-600, OUP, New Delhi 1994

ZIMMER, Heinrich: The Art of Indian Asia, Bolling Series, New York 1968

Course No - 536

Course Name - Agrarian System in Medieval India

Course - In - Charge - Dr. Sanjay Subodh

<u>Aim</u>: This is a <u>lecture course of four credits</u> for those students who have an interest in Agrarian System of Medieval India. The paper aims to familiarize students with the changing pattern of agrarian structure throughout the medieval period. It aims to explain different technical terms used in the contemporary agrarian society and also give information about the actual functioning of the agrarian system.

To achieve this AIM the course is divided into four units.

Unit One

The Land and People, Forests and Extent of Cultivation, Population estimates: land-man ratio.

Peasant society and Village community, Landless labour.

Unit Two

The Zamindars: Right to land and relations with peasants and state, Role of Revenue Grantees.

Peasant Farming: Crops, Agricultural Production and the Market.

Unit Three

Measures of Land : Gaz-i-Sikandari, Gaz-i-Ilahi, Bigha-i-Daftari.

Weights : Standard Mans, Mans and other Weights used in various

regions, Weights used in European Sources.

Department of History

School of Social Sciences University of Hyderabad

Course: Contestation, Resistance and Insurgency in Colonial India

Instructor: Dr. Bhangya Bhukya

Semester 4

course no. HS 543

Credits: 4

This course aims to introduce students the forms of Adivasi contestation, resistance and insurgency in the 19th and 20th century India. The ways in which these Adivasi assertions are perceived and recorded both by the colonial rulers and academicians. Unfolding the role of intellectual history of Adivasis in producing insurgent consciousness and its' effect on social transformation will be analysed with some case studies. Finally, the course not only demonstrates contestation, resistance and insurgency as political, but also as agent of change.

Course description:

Under the colonial rule a range of forest dwellers who survived largely practising hunting and gathering or Slash-and-burn agriculture till recent times were came to be imagined as a singular and distinct social group, and they are called as tribe or Adivasi. The advent of the British rule in India opened forest and hill areas substantially by force and agreement with Adivasi chiefs. In general, Adivasis - whether living in the plains or in the forests - suffered increasing marginalisation throughout India under colonial rule. However, the expansion of British rule into forests and hills witnessed contestation, resistance and insurgency. These may be sporadic revolts, raids, dacoity, rebellions, resistances and cultural assertions grounded in Adivasi autonomy; land and forest question and cultural assertion. Colonial administration documented and opened a discourse on these insurgencies. The course has the following modules:

- 1. History of Adivasi communities and their social-cultural and economic systems
- 2. History of colonial forest policies; administrative and juridical interventions
- 3. Adivasi's perception of colonial state, interventions in their life-world, both from the state and private agencies/groups
- 4. History of Adivasi contestation, resistance and insurgency
- 5. Historiography on the history of Adivasi autonomous movements

Compulsory Readings:

Arnold David 'Rebellious Hillmen: the Gudem-Rampa Risings 1839-1094', in Ranajit, Guha (ed), Subaltern Studies I. Writings on South Asian History and Society (Delhi: Oxford University Press, 1982), pp. 88-142.

Atluri Murali, 'Alluri Sitarama Raju and the Manyam Rebellion of 1922-24' Social Scientist,

Vol. 12, No. 4, April, 1984, pp. 3-33.

Bates Crispin, 'Human Sacrifice in Colonial Central India: Myth, Agency and Representation' in Crispin Bates ed., Beyond Representation: Colonial and Postcolonial Construction of Indian Identity (New Delhi: Oxford University Press, 2006),, pp. 19-54.

Bhukya Bhangya, 'The Mapping of Adivasi Social: Colonial Anthropology and Adivasis', in Economic and Political Weekly, vol. XLIII, NO. 39, September 27,2008, pp.103-109.

---- 'The Subordination of the Soveriegns: Colonialism and its Gond Rajas 1853 -1948' Modern Asian Studies, Vol. 47.1, January 2013, pp 288-317.

-----'Delinquent Subjects': Dacoity and the Creation of a Surveillance Society in Hyderabad State', in Indian Economic and Social History Review, XLIV, no.2, April-June 2007, pp.179-

D. N. Dhanagare, 'Subaltern Consciousness and Populism: Two Approaches in the study of Social Movement in India' Social Scientist, Vol. 16: 11, November 1988, pp. 18-35.

Guha Ranajit, 'Introduction' in Elementary Aspects of peasant Insurgency in Colonial India

(Delhi: OUP, 1983), pp. 1-17. Guha Ramachandra, Forestry and Social Protest in British Kumaun, c. 1893-1921', Ranajit Guha, ed., Subaltern Studies IV. Writings on South Asian History and Society (New Delhi: Oxford University Press, 1985), pp. 54-101

Hardiman David, 'Origins and Transformations of the Devi, in Ranajit Guha ed. A Subaltern

Studies Reader 1986-1995 (New Delhi: OUP, 1997), pp. 140-178.

Kela Shashank, 'The Alirajpur Rebellion', in A Rogue and Peasant Slave. Adivasi Resistance (New Delhi: Navayana, 2012)pp.197-225

Prasad Archana, 'Unravelling the Forms of Adivasi Organisation and Resistance in Colonial India' in Biswamoy Pati, ed., Adivasis in Colonial India. Survival, Resistance and Negotiation (Delhi: Orient BlackSwan, 2011), pp. 216-36

Pati Biswamoy, 'Survival as Resistance: Tribals in Colonial Orissa in Biswamoy Pati, ed., Adivasis in Colonial India. Survival, Resistance and Negotiation (Delhi: Orient BlackSwan, 2011), pp.237-268.

Skaria Ajay, 'Shades of Wildness Tribe, Caste, and Gender in Western India', The Journal of Asian Studies, Vol. 56, No. 3 (Aug., 1997), pp. 726-745.

Shah Alpa, 'Religion and the secular left: subaltern studies, Birsa Munda and Maoists'. http://aotecpress.com/author/alpa-shah/

References:

Amin, Shahid, Event Metaphor Memory. Chauri Chaura 1922-1992 (Berkeley: University of California Press, 1995).

Arnold, David, 'Dacoity and Rural Crime in Madras, 1860-1940', The Journal of Peasant Studies, vol. 6:2, (January, 1979), 140-167.

---- Gramsci and peasant sublternity in India' Journal of Peasant Studies, Vol. 11: 4, 1984, pp. 155-77.

Given the complex nature of History, this course will necessarily be a little more abstract, and will revolve around some important themes instead of merely presenting a chronological narrative of developments in historiography. Students will have to attempt therefore to grasp the basic concepts about history and historical enquiry.

THEMES FOR DISCUSSION

- 1. Objectives of the course: an overview
- 2. Purpose of History, Is History Necessary?
- 3. Concept of History. Its Nature and Meaning
- 4. Historical Writing in the past
- 5. The New History of the Nineteenth Century: Ranke
- 6. The Developments of the Twentieth Century
- 7. Some Historians of the Twentieth Century: Namier, Toynbee
- 8. The Nature of a Social Science
- 9. Is History a Science?
- 10. Objectivity in History
- 11. What is a Historical Fact?
- 12. History and the other Social Sciences
- 13. History and Theory. Is theory necessary?
- 14. Theories of History
- 15. Historical Materialism: Marx, Engels and their disciples
- 16. The Annaliste Historians
- 17. People's History/History from Below
- 18. History or Herstory? The need for Women's History
- 19. The Computer, Cliometrics and Quantitative History
- 20. Recent Trends in Indian Historiography
- 21. Sources for the Historian
- 22. Analysis of Evidence
- 23. The Mechanics of historical research
- 24. The writing of history
- 25. The Future of History

Bates Crispin and Alpa Shah, ed., Savage Attack. Tribal Insurgency in India (New Delhi: Social Science Press, 2014).

Bhukya Bhangya, Subjugated Nomads: The Lambadas Under the Rule of Nizams (New Delhi: Orient BlackSwan, 2010).

---- 'Enclosing Land, Enclosing Adivasis: Colonial Agriculture and Adivasis in Central India, 1853-1948' *Indian Historical Review*, Vol. 40.1, June, 2013.

---- 'Unmasking Nationalist and Marxist Constructions of Adivasi Uprising: An Exercise in Historical Reassembling', *Journal of Tribal Intellectual Collective India*, vol. 2:6, February, 2015, pp. 61-73. http://www.daltrijournals.org/jtici/V213No6.php

Bhattacharya, Neeladri 'Pastoralists in a Colonial World' in David Arnold and Ramachandra Guha (eds.), *Nature, Culture, Imperialism. Essays on the Environmental History of South Asia* (Delhi: Oxford University Press, 1995), pp. 49-85.

Chaube S.K, Hill Politics in Northeast India, (Hyderabad: Orient Longman, 1973).

Das Gupta Sanjukta, Adivasis and the Raj. Socio-economic transition of the Hos, 1820-1932 (New Delhi: Orient Blackswan, 2012).

D. N. Dhanagare, *Peasant Movements in India 1920-1950* (Delhi: Oxford University Press, 1983).

Furer-Haimendorf Ch. V., Tribes of India. The struggle for survival (New Delhi: Oxford University Press, 1989).

Gramsci, Antonio, Selections from the Prison Notebooks, trans. and ed. Quintin Hoare and Geoffrey Nowell Smith (London: Lawrence and Wishart, 1991).

Guha Ranajit, Elementary Aspects of Peasant Insurgency in Colonial India (Delhi: Oxford University Press, 1983).

----- 'On Some Aspects of the Historiography of Colonial India', in Guha Ranajit (ed.), Subaltern Studies I. Writings on South Asian History and Society (New Delhi: Oxford University Press, 1994), pp. 1-8.

Guha, Ramachandra, 'Savaging the Civilised; Verrier Elwin and the Tribal Question in late Colonial India', in *Economic and Political Weekly*, XXXI: 35 (1996).

----The Unquiet Wood: Ecological Change and Peasant Resistance in the Himalaya, (New Delhi: Oxford University Press, 1989).

Hardiman, David, The Coming of the Devi. Adivasi Assertion in Western India (Delhi: Oxford University Press, 1987).

--- 'Community Patriarchy Honour: Raghu Bhanagre's Revolt', *The Journal of Peasant Studies*, vol. 23:1,(London, October 1995), pp.88-130.

---- 'Dalit and Adivasi Assertion' in his *Gandhi in his time and ours* (New Delhi, Permanent Black, 2003. Pp.123-155.

Hobsbwam, E. J., Bandits (London: Ebenezer Baylis and Son Limited, 1969).

M. N. Srinivas, Social Change in Modern India (repr. New Delhi: Oriental Longman, 2001, of orig. edn, 1966).

Mayaram, Shail, Against History, Against State. Counterperspectives from the Margins (Delhi: Permanent Black, 2003).

Nandini Sundar, Subalterns and Sovereigns. An Anthropological History of Bastar (1858-1996) (New Delhi: Oxford University Press, 1997).

Pati, Biswamoy, Adivasis in Colonial India. Survival, resistance and negotiation (New Delhi: Orient BlackSwan, 2011).

Radhakrishna Meena, Dishonoured by History; Criminal Tribes and British Colonial Policy (Hyderabad: Oriental Longman, 2001).

Skaria, Ajay, Hybrid Histories. Forests, Frontiers and Wildness in Western India (New Delhi: Oxford University Press, 1999).

Singh K. Suresh, *Tribal Movements in India*, Vol. I & II, (New Delhi: Manohar Publication, 1982).

---- Birsa Munda and His Movement 1874-1901: A Study of a Millenarian Movement in Chotanagpur (Calcutta: Oxford university Press, 1983).

Srivastava A.R.N., *Tribal Freedom Fighters of India* (New Delhi: Publications Division, Government of Indi, 1986).

Scott James C., Weapons of the Weak. Everyday Forms of peasant Resistance (Delhi: Oxford University Press, 1990).

SELECT READING LIST

I: ESSENTIAL READING

Carr. E.H.

What is History?, Harmondsworth, 1977

Cannon, John (ed)

The Historian at Work, London, 1980

Chesneaux, Jean

Pasts and Futures: Or What is History

For ?, London, 1978

Elton, GR

The Practice of History, London, 1967

Marwick, Arthur

The Nature of History, London, 1984

What History is and why it is Important London, 1980

ADDITIONAL READING

Barzun, Jacques and

Garaff, HP.

The Modern Researcher, New York, 1977

Braudel, Fernand

On History, London, 1980

Cohen, GA

Karl Marx's Theory of History: A Defence

Dray, William

Perspectives on History, London, 1980

Ferro, Marc

The Use and Abuse of History: Or How the past is Taudht,

London, 1981

Fogel, Robert W and

Elton, GR

Which Road to the Past? Two views of History New

Haven, 1983

Gardiner, Patrick (ed)

Theories of History, New York, 1959

Philosophy of History, New York, 1979

Geyl, Pieter

Debates with Historians, London, 1955

Gilbert, Felix and

Graubard, SR (eds)

Historical Studies Today, New York, 1972

Goff, Jacques le and

Nora, Pierre (eds)

Constructing the past: Essays in Historical Methodology,

Cambridge, 1985

Harsgor, Michael

"Total History": The Annales School Journal of

Contemporary History, 13 (1979), 1-13

Hirst, Paul Q

Marxism and Historical Writing, London 1985

CORE COURSES I SEMESTER COURSE SH 401 – HISTORY: ITS NATURE AND PURPOSE

OBJECTIVES OF THE COURSE

To give an overview of the evolution of historical thought and to provide an introduction to the rudiments of historical method. The emphasis will be on current historical practice, and the course will therefore focus on recent trends in historiography. The course is designed to create an awareness about the scientific character of history, and about the uses of historical enquiry.

COURSE CONTENT

Concept and Definition of History. Purpose and Meaning of History. Theories of History. History and Social Science. Sources of History. Current Tends in History. The Historian's Craft.

COURSE REQUIREMENTS :

In accordance with the requirements of continuous assessment, every student of this course will be given an opportunity to take a Test, Write a Term paper, and present a Seminar paper (For details about these, read the note on session work). In addition, there may be other Non- Credit requirements like impromptu quizzes, and group projects designed to secure the objectives of the course, namely learning more about the nature and purpose of History.

For this course, the students will have to submit the Term paper according to the schedule to be circulated later, and the paper has to be discussed with the teacher. The Seminar schedule will also be indicated later, and must be adhered to. The Seminar papers have to be presented to the entire class, and all the students are expected to participate in the discussion.

Contd...2...

45501

COURSE NO. HS 402- ANCIENT SOCIETIES

Course Outline

Theme 1 *Hunting gathering societies*: early palaeolithic studies, the "original affluent society", current sources and approaches, conceptual and methodological problems, issues related to contemporary hunter gatherers, gendered contexts.

Theme 2 Early agricultural and pastoral societies: early studies and current approaches, an anthropological perspective on domestication, insights from genetics, linguistics and archaeology, women's role in the development of agriculture, gender and neolithic households.

Theme 3 *Mesopotamia*: Mesopotamian archaeology in history, scope and method of Mesopotamian archaeology, landscapes, civilization and writing, city life, the patrilinear household and the extended family, the Code of Hammurapi and law, representations of women.

Theme 4 *Greece:* historiographical issues, classical Athens as the fountainhead of Europeanness, Greek ideas about equality, democracy as an issue in cultural history, the excluded - women, slaves and metics, the creation of the distinctive culture of the classical city-state.

Reading list

General

Childe, V.G. What Happened in History, Penguin, Harmondsworth, 1954.

Childe, V.G. *Man Makes Himself*, Moonraker Press & Pitman Publishing, Wiltshire, 1956.

Gero, J M & M W Conkey eds. Engendering Archaeology-Women & Prehistory, Basil Blackwell, Oxford, 1991.

Hays-Gilpin, K & D S Whitley, eds. Reader in Gender Archaeology, Routledge, London & New York, 1998.

Additional

Theme 1

Dennell, R. 'Hunter-Gatherer Societies', in G. Barker ed., *Companion Encyclopedia of Archaeology*, Vol. 2, Routledge, London & New York, 1999.

Lee, R. B. *The !Kung San: Men, Women and Work in a Foraging Society*, Cambridge University Press, Cambridge, 1979.

Sahlins, M. Stone Age Economics, Tavistock Publishers, London, 1974.

Theme 2

Ellen, R. 'Modes of Subsistence: Hunting and Gathering to Agriculture and Pastoralism', in T. Ingold ed., *Companion Encyclopedia of Anthropology*, Routledge, London & New York, 1994.

Harris, D. R ed. *The origins and spread of agriculture and pastoralism in Eurasia*, University College London Press, London, 1996.

Theme 3

Matthews, R, The Archaeology of Mesopotamia - Theories and Approaches, Routledge, London & New York, 2003.

Postgate, J. N. Early Mesoptamia, Routledge, London & New York, 1992.

Theme 4

Andrewes, A. The Greek Society, Penguin, London, 1967 (rpt 1991).

Hansen, M. H. The Athenian Democracy, Blackwell, Oxford & Cambridge, 1991.

Morris, I, Archaeology as Cultural History: Words and Things in Iron Age Greece, Blackwell, Malden & Oxford, 2000.